



**Talbot County Planning Commission
Final Decision Summary**

Wednesday, July 21, 2021 at 2:00 pm.
Main Meeting Room
Talbot County Free Library
100 W. Dover Street, Easton, Maryland

Archived audio of the meeting is available at:

[Talbot County Meeting Videos - Talbot County, Maryland](https://www.talbotcountymd.gov/MeetingVideos)
(talbotcountymd.gov)

Attendance:

Commission Members:

Phillip “Chip” Councill, Chairman
William Boicourt, Vice Chairman
Michael Strannahan
Lisa Ghezzi
Paul Spies

Staff:

Miguel Salinas, Planning Officer
Brennan Tarleton, Assistant Planning Officer
Andy Meehan, County Attorney
Bill Anderson, Public Works Advisory Board

1. Call to Order—Commissioner Councill called the meeting to order at 2:02 pm.

2. Work Session –

The work session discussed matters and formulated questions to interested parties that the Commission would like to have answered regarding the Town of Trappe Wastewater Treatment Plant and the Application for State Discharge Permit 19DP3460, National Pollution Discharge Elimination System, for Trappe East (a/k/a Lakeside) Wastewater Treatment Plant to the Maryland Department of the Environment in anticipation of preparing written comments to MDE.

Commissioner Councill stated, for the record, that a letter was submitted by the Town of Trappe addressed to the Chair of the Planning Commission and President of the County Council. It was noted the letter is a matter of public record and can be requested by the public through a Public Information Act request.

The Planning Commission and Bill Anderson of the Public Work Advisory Board discussed their concerns and formulated questions. Phillip “Chip” Councill, Chairman and William Boicourt, Vice Chairman, will be the designated representatives and will finalize the questions and send to the Town of Trappe, the developer, MDE and the County Department of Public Works. The Planning Commission would like a response to

52 the questions by August 15th with a follow-up work session to be held on Monday,
53 August 16, 2021.

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55 **7. Adjournment**– Commissioner Councill adjourned the meeting at 3:43 pm.
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